phenomena. Barragan bridges the Western chasm between perception and world.

Architect and author, Emilio Ambaz wrote of Barragan, "it is only among architects that [Barragan] feels himself a stranger. Not for any anti-intellectual bias, but because he feels their education has estranged them from their own intuitive capacities." To more fully comprehend and critically access the work of Barragan, Western critics must develop what Latin American cultural critic Zamora calls "second sight" - sensitivity to interacting cultural and social structures.²⁰ Barragan, in his final statement of the Pritzker Prize address attributes his mastery of the "difficult art of seeing," to "naïve" painter Chuco Reves: "It is essential to an architect to know how to see: I mean to see in such a way that the vision is not overpowered by rational analysis. And in this respect I will take advantage of this opportunity to pay homage to a very dear friend who, through his infallible taste, taught us the difficult art of seeing with innocence.21 In "Light is like Water," Marquez uses the narrative of the text to explain what Magical Realism is - "the difficult art of seeing with innocence." The fundamental revelation of both Marquez's fiction and Barragan's architecture is the wonder of our everyday existence.

NOTES

- ⁴ Gabriel Garcia Marquez, "Light is like Water" in Strange Pilgrims (New York: Pilgrim Books 1992) p.158.
- ² Luis Barragan, Pritzker Prize Address., 1975
- ³ Gabriel Garcia Marquez, "The Solitude of Latin America," Nobel Prize Lecture (Oslo, Sweden1983)
- ⁴ ibid.
- ⁵ Alejo Carpentier, "The Baroque and the Marvelous Real," in Louis Parkinson Zamora and Wendy B. Farris, eds., Magical Realism: Theory, History, Community (Durham and London: Duke University Press, 1995) p. 89.
- ⁶ Lois Parkinson Zamora, "Quetzaleoatl's Mirror" in Wendy watriss and Lois Parkinson zamora, Eds., Image and Memory: Photography from Latin America (Austin, Texas: University of Texas Press, 1998) p.303.
- ⁻⁷ Ibid p.331
- ³ Alejo Carpentier, "The Baroque and the Marvelous Real," in Louis Parkinson Zamora and Wendy B. Farris, eds., Magical Realism: Theory, History, Community (Durham and London: Duke University Press, 1995) p. 89-108.
- ⁹ Lois Parkinson Zamora, "Quetzaleoatl's Mirror" in Wendy watriss and Lois Parkinson zamora, Eds., Image and Memory Photography from Latin America (Austin Texas: University of Texas Press, 1998) p. 301, 303.
- ¹⁶ Sarah Lowe, Frida Kahlo Universe series on Women Artists (New York: Universe Publishing, 1991) p. 45,47.
- ¹¹ Robert T. Trotter II snf Jusa snyonion Chavira, Curanderismo: Mexican American Folk Healing Athens and London: University of Georgia Press) p. 25-40.
- ¹² Tomas Ybarra-Fransto, "The chicano Movement/The Movement of Chicano Art" in Gerardo Mosquera, ed., Beyond the Funtastic, contemporary Art Criticism from Latin America (Cambridge, Mass: The MIT Press 1996) p. 170 174.
- ¹³ Mariana Yampolsky and Chloe Sayer, The Traditional Architecture of Mexico (New York: Thames and Hudson Inc., 1993) p. 179.
- ¹⁴ Carpentier, Alejo, "Marvelous Real in America" in Louis Parkinson Zamora and Wendy B. Farris, eds., Magical Realism (Durham and London: Duke University Press, 1995) p. 89-108.

- ¹⁵ James Thrall Soby, Giorgio de Chirico (New York: The Museum of Modern Art, 1966) p. 42-48.
- ¹⁶ Lois Parkinson Zamora, "Quetzalcoatl's Mirror" in Wendy Watriss and Lois Parkinson Zamora, Eds., Image and Memory: Photography from Latin America (Austin, Texas: University of Texas Press, 1998) 355
- ¹⁷ Ibid. p. 317.
- ¹⁷ Gariel Garcia Marquez, "Light is like Water" in Strange Pilgrims (New York: Pilgrim Books 1992) p. 160.
- ¹⁸ Darrow, David, The spirit of Carnical (Austin: Austin Texas 1994) 78.
- ¹⁹ Emilio Ambaz, The Architecture of Luis Barragan, 9New York: The Museum of Modern Art, 1976) pp. 107,108.
- ²⁰ Lois Parkinson Zamora, "Quetzalcoatl's Mirror" in Wendy watriss and Lois Parkinson zamora, Eds., (othnage and Memory: Photography from Latin America (Austin, Texas: University of Texas Press, 1998) 301, 303.
- ²¹ Barragan, Luis, Pritzker Prize Address, 1975

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